



Corporate Office
 55 W. Bromley Lane
 Brighton, CO 80601
 303-659-1230
 1-800-332-6478
 Fax 720-685-1998

CONSUMER CREDIT APPLICATION

(PLEASE PRINT OR TYPE)

- Henderson
- Mead

FULL NAME (If joint account include all names) _____

CURRENT ADDRESS _____
street & mailing city state zip

EMAIL ADDRESS _____

PHONE:
 HOME _____ WORK _____ SOCIAL SECURITY NO. _____ DOB _____

HOW LONG HAVE YOU LIVED AT THIS PRESENT ADDRESS? FROM _____ TO _____
 OWN _____ RENT _____ LANDLORD _____
name & phone

If less than 5 years:

PREVIOUS ADDRESS _____
street & mailing city state zip

OWN _____ RENT _____

CURRENT EMPLOYER _____ NAME OF SUPERVISOR _____

EMPLOYER'S ADDRESS _____
street & mailing city state zip

POSITION _____ HOW LONG _____ MONTHLY INCOME _____

PREVIOUS EMPLOYER _____ NAME OF SUPERVISOR _____

EMPLOYER'S ADDRESS _____
street & mailing city state zip

POSITION _____ HOW LONG _____ MONTHLY INCOME _____

NAME OF NEAREST RELATIVE NOT LIVING WITH YOU _____

ADDRESS _____
street & mailing city state zip

PHONE NO. _____ RELATIONSHIP _____

IF JOINT ACCOUNT

NAME OF SPOUSE _____ NAME OF PARTNER _____

CURRENT ADDRESS _____
street & mailing city state zip

PHONE:
 HOME _____ WORK _____ SOCIAL SECURITY NO. _____ DOB _____

CURRENT EMPLOYER _____ NAME OF SUPERVISOR _____

EMPLOYER'S ADDRESS _____
street & mailing city state zip

POSITION _____ HOW LONG _____ MONTHLY INCOME _____

NAME AND RELATIONSHIP OF THOSE AUTHORIZED TO CHARGE ON THIS ACCOUNT (i.e. spouse, child, etc.)

CREDIT INFORMATION

BANK _____ PHONE _____

CHECKING YES _____ NO _____

SAVINGS YES _____ NO _____

LOAN YES _____ NO _____

NAME OF HOME MORTGAGE HOLDER IF OWN _____ PHONE _____

AGRICULTURAL INFORMATION

NO. OF ACRES FARMED _____ NO. OF ACRES IRRIGATED _____

NO. OF ACRES OWNED _____ NO. OF ACRES RENTED _____

PRODUCTION

CROPS:

LIVESTOCK:

CORN: _____

DAIRY: _____

SWINE: _____

WHEAT: _____

CATTLE: _____

FARROWING: _____

BEANS: _____

COW/CALF: _____

FINISHING: _____

OTHER: _____

FEED LOT: _____

MAJOR ASSETS OWNED

DESCRIPTION

VALUE

1. _____ \$ _____

2. _____ \$ _____

3. _____ \$ _____

4. _____ \$ _____

5. _____ \$ _____

SOURCES OF LONG TERM FINANCING

APPROXIMATE BALANCE

PHONE

1. _____

2. _____

3. _____

MONTHLY CREDIT REQUESTED: \$ _____ **THIS IS NOT A REVOLVING ACCOUNT!!**

REASON FOR CREDIT _____ FUEL CARD APPLICATION NEEDED? YES _____ NO _____

Everything I/we have stated in this application is correct to the best of my knowledge. I/we understand American Pride Co-op will retain this application whether or not it is approved. I/we authorize you to investigate my/our credit and employment history and to answer questions about your credit experience with me/us.

SIGNATURE OF APPLICANT _____ DATE _____

SIGNATURE OF JOINT APPLICANT _____ DATE _____